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Foliate Constitution

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## ☆U.S.GOVERNMENT PRINTING OFFICE 1997-430-220

| 'ATENT NUMBER                     |                | ORIGINAL CLASSIFICATION                                 |                |                   |                  |  |
|-----------------------------------|----------------|---|----------------|-------------------|------------------|--|
| •                                 | CLASS G        | 3   | ICLASS 17      |                   |                  |  |
| APPLICATION SERIAL NUMBER         |                | CROSS REFERENCE(S)                                      |                |                   |                  |  |
| 08/822,709                        | CLASS          | CLASS SUBCLASS (ONE SUBCLASS PER BLOCK)                 |                |                   |                  |  |
| APPLICANT'S NAME (PLEASE PAINT)   | 705            | 14  |                |                   |                  |  |
| WalkER etal/                      | 273            | 269   |                |                   |                  |  |
| F REISSUE, ORIGINAL PATENT NUMBER | 902            | 23  |                |                   |                  |  |
| ·                                 |                |   |                |                   |                  |  |
| INTERNATIONAL CLASSIFICATION      |                |   |                | <del> </del>      |                  |  |
| A63F 9/00                         |                |   |                |                   |                  |  |
|                                   | GROUP ASS      | SISTANT EXAMINE   | R (PLEASE STAM | P OR PRINT FULL N | AME)             |  |
|                                   | ART UNIT       | 37/3 PRIMARY EXAMINER (PLEASE STAMP OR PRINT FULL NAME) |                |                   |                  |  |
|                                   | 311            | SSI   | •              | HASS              | 156              |  |
| 'TO 270 °                         | ISSUE CLASSIFI | ICATION SUE   | •              | U.S. DEPARTM      | MENT OF COMMERCE |  |